Adam and Eve in the Garden of Eden

From The Sermons Of William Marrion Branham

AN ANTE

And He said, "Children, have you enjoyed yourself today?" "Yes, Father."

William Marrion Branham

Title: 57-0120M — The Impersonation Of Christianity

167 Our bodies were here before the earth was made, for we are of the earth. All that we are made of is calcium, potash, petroleum, cosmic light, atoms, holding us together. And somehow, by some master Mind, we were made thus what we are. Not just a heaping together of potash, and calcium, and

petroleum, but Something got into the inside and begin to create, and I was made thus.

168 In the beginning, the Holy Spirit begin to brood over a bleak desert; excuse my emotions; but when there was nothing, and had never been nothing. But the Holy Spirit was sent from God; not an intellectual. But the Holy Spirit was sent from the Presence of God, to make love over the earth.

169 And, as it was, He stretched His big wings around the earth, and begin to make love, or to brood, coo over the earth. I can see calcium and potash coming together, and a little Easter lily stood up. The Holy Spirit brood it out of the earth. And He kept brooding. And as He cooed and brood, I begin to see trees come up, birds begin to fly from the earth, animals begin to walk.

170 And then He kept cooing, and a man came up, called Adam. And Adam looked lonesome, so He made a by-product for him, and took a rib from his side and made him a sweetheart, Eve. And He loved Adam and He loved Eve. And He takes them...

171 And I can see little Eve, as she laid her little head against the shoulder of Adam. And she was everything that a woman could ever expect, and more. And as she laid against the big, strong shoulder of her sweetheart, Adam, ~ 6 ~

and they walked through the garden, perhaps, maybe, the-the lion roared. She couldn't be scared, 'cause there was no fear. So he said, "Sweetheart, that is the lion. I will call him. Leo, the lion, come forward. Cheetah, the tiger, you come here and lay down." And they followed them, like kittens.

172 The winds begin to blow, and little Eve's hair begin to blow. And she said, "Ooh, that wind." 173 "Peace, be still." And the winds obeyed him. He was the son of God. She was his sweetheart.

174 And then I can hear him say, "Dear, do you see the sun setting? It's time that we talked to Father."

175 So, they went up to the cathedral, the great Tree. And as they knelt down, all of a sudden, a Heavenly, glowing Light came down, the Logos. The Holy Spirit that had brood them out of the earth, came down; Father God. And He said, "Children, have you enjoyed yourself today?"

"Yes, Father."

176 "I have come down to kiss you 'good night,' and to lay you down to rest, tonight." He kissed them on the cheeks, and laid them down. Nothing could harm. He was right in the bushes with them. The lion, He laid the lion down. He laid Cheetah, the tiger, down. He laid them all down, to rest. And Father was so pleased.

177 Then sin, by knowledge, intellectual... I hope you're getting it. By intellectual, sin entered the world, by trying to find more light, getting something that wasn't in the Word of God. God said, "The day you eat thereof, that day you'll die." But Eve wanted something new.



She must have been beautiful. And Adam looked at her; why, it was love at the first sight.

William Marrion Branham

Title: 58-0619B — Ye Must Be Born Again

The Holy Spirit went forth and brooded over the earth. And as He begin brooding, cooing... Let's just say, for the talk sake, He was going... He was calling, cooing like the evening dove when she's setting, cooing to her mate. And as He begin to coo over nothing but a bleach desert of volcanic eruption,

look, coming down the hill there. I see some potash begin to move over with some calcium. I notice then again, the strange thing, a little moisture and petroleum begin to run together. And right from under a little rock a little Easter flower raised up its head. Life come on the earth. And it screams and said, "Come, Father, look at this."

God the Father looks it over and said, "That's very pretty; just keep on cooing."

34 And He cooed, and the flowers came up, and the grass come up. And plant life, and trees came up, and birds flew out of the earth, and out of the dust; and after while the animal life came up. And He kept on cooing, and a man came up. He looked wonderful, but he was lonesome; he had no-no helpmate.

So to see that... I want this to be real sticky now. God never put

the woman in the original creation. She's a by-product of the man. Man and woman was one. A woman, in the beginning He took the woman from Adam. And man and wife are really one, but that was done to reproduce themselves again, to put them in flesh. But He took the feminish part of the man and made a woman out of it.

35 Therefore when a woman tries to act like a man, dress like a man, and talk like a man, she's out of her place. A woman is feminish, sweet, loving, not big and carrying on and acting like a man. Well, she's not supposed to be. And when she does that, her life is perverted. She's sweet, loving, kind, where Adam is more the burly type, for he was the man, the masculine type. The woman was feminish, but it's the same spirit, for He took her from Adam.

And notice, when a man takes a wife, and he takes this wife into his bosom (We're a mixed audience.), and presses this woman to his bosom as his sweetheart, she puts her print on him. Another woman there would mar it forever. They are one. No other woman should ever fit that mold. You got no right with your arms around a woman, dance floor, or nowhere. That's right. You got a wife, and you pulled her to your bosom, and God put her on your heart, and printed

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you against her, and she's yours. And you belong to her.

36 And you, woman, that take another man in your arm, you've marred the mold that you were taken from. Remember that. When you act like a man, you're out of your place. And when man begins to get sissy too, and babying and this, that, and the other, he's out of his place. He's boss; he's ruler. Not... Now, I don't mean a floor mat; I just said a ruler, a helpmate.

Not to kick women around, they're

not...

But the Bible said... God said in the creation, "You shall rule over you." Not to be a boss, but to be a helpmate, part of you. She's sweet, and kind, and tender; you should lead her around sweetly, because she's part of you. You go to mistreating her, then you're mistreating yourself. And a man mentally right won't do that. All right.

37 So now, notice. But when he seen this man, what a specie he was. I don't believe some great prehistoric animal. I believe he was a man, just like God said he was. And I don't believe that Eve was some like... I was standing in a-a museum in Greece one time and seen some famous picture that the...a Eve and Adam. And there was Adam, and hair, my, and out of his nose like that, and Eve with, oh, such a horrible looking creature. One leg bigger than the other and

foot setting way out sideways, and her teeth were setting like *this*. If that would be what Adam saw first, a man would appreciate a woman like that.

What was it? It's a strain; that's the reason... Why don't men come to Christ to begin with, when he realizes he's a sinner? He's still hiding in the bushes, and God's still calling. Shows what he did in the beginning; that's what he's made out of, a coward to begin with.

38 Now, but Eve was beautiful; she was real pretty. Adam was just an ordinary man, strong, big muscles, shaggy hair around his neck. Let's say Eve was... They were both naked; they knowed no sin. And they... The first day they were setting there, and Adam looked at her, and he said, "Why, she's flesh of my flesh and bone of my bone." Why? She was taken

from him; she was part of him. Not in the original creation, it was over, but He took from, to show that they're one.

And what about marriage and divorce today amongst Pentecostal people? Then we teach... "Oh, we believe you must be borned again." You see what I'm getting at? If you believe it, then let's live like it. Let's produce what we're talking about. Because that we keep our mind on the

church and on this organization, on this group, and this woman, and that man. Take your mind off of them; they'll fail. Put your mind on Christ, on His Word, then it can't fail. Let Him be your Example, not no man.

39 Lot of times these people passing through the country, called Divine healers, people get take them for an example. You better get your mind off of them. That's right. You keep your mind

on Christ; He's the one to keep your mind on, not on your pastor. Love your pastor and respect him; he's a honorable man, a man of God, truly. But keep your mind on Christ and your affection set on Christ. Just respect him as what he is, as a reverend, because he represents God to you.

Now, but, then we'll notice them, how sweet and loving they was. And now, I say her eyes looked like the stars shining, as blue as they could be, and them like, just sparkle. She must have been beautiful. And Adam looked at her; why, it was love at the first sight. An operation had been performed, and she was taken from his side.

40 And he must've took her by the hand, and we'd say this, said, "Let's take a little stroll, darling." That was Mr. and Mrs. you years ago. And we took a little stroll, and they went down through the—the

garden. And the first thing you know, there come a ferocious roar out the jungle. Who was it? It was Leo the lion. She couldn't get scared; wasn't nothing about her to scare, she had perfect love; and love casteth out fear. And he... Adam said, "Come here, Leo. Eve, you've never met it. This, I have called him, the lion; I've named everything here." And he scratched him on the back of the neck, and he meowed like a kitty and followed them.

Sheetah the tiger come out, and they... All the animals followed them around. And after while Adam said, "Oh, sweetheart, do you know what? It's almost evening; we'd better go to church." That was the first Adam and Eve, as you are their offsprings today.

41 Not, "We must go to the roadhouse. We must go play bunco." "We must go to worship, when the sun goes down." They

didn't go to a fine big church all decorated up in mahogany and and a hundred thousand dollar organ in it. They went up into the woods, the timber. And perhaps, that the Logos that went out of God, let's say it was in the form of a Pillar of Fire, Halo. I can just see It hanging in the bushes yonder, and the streaks from It shining down when Adam and Eve knelt before the Creator to worship. And I can hear a Voice coming from That and says, "Has My children enjoyed

their stay today upon the earth that the Lord Thy God has given thee?"

"Yes, Father, it's been wonderful."

42 See, they're tangible; they can touch; they can eat; they can love; and they... Why, they're they're real. They're not spirit; they're—they're—they're—they are something tangible. Man will... God made angels, but He never made you one; you'll never be one. And all these here, "Brown-eyed angel waits for me." That's a lie of the devil. But your wife, she's your wife yet. What God... "What you joined on earth, I'll join in heaven. What you bind on earth, I'll bind in Heaven." Nothing shall separate what God does: can't.

Then there she was, a woman. And they said, "Yes, Lord, we have enjoyed ourselves so much today on the earth, that the Lord Thy God has given to us. And we love You, Father." They're worshipping. 'Course, "Now I lay me down to sleep..." And Adam laid his big arm out, and Eve laid her beautiful little head on his arm, like you did, mother to dad, years ago.

43 And as soon as they got sleeping, He laid Leo the lion down over here, and Sheetah the tiger, down here, and He laid them all down, God did, to rest His creation. And then the heavenly host come out. I can see Gabriel walk up and say, look at Adam, and say, "You know, Father, he looks just like You."

How many times have wife and I went up to the bed of little Joseph, last night even, and she said, "Billy, you know his forehead's high; it's like yours."

And I said, "But his eyes are large like yours."

Why? He should look like us; he's the offspring of our union. And man should look like God,

because he was made in His image, certainly. "Father, he looks just like You. Look at his lips and his eyes." 'Course the Father looking at His children, how sweet it was, never to be sick, never to die, never have a heartache, never to have a weary, wasn't that wonderful? Mother never get old, neither would dad: never be no gray hairs, no wrinkles in the face, always be beautiful and loving forever.

44 Then in come sin. And sin marred the picture. But sin can't stop the purpose of God. God will not be defeated. So then, because sin came in, woman brought forth man, which was secondary, a perverted way. God never created him out of the dust of the earth with His own hands, but woman had to bring him, through sex.



And, oh, what a wonderful place God had!

William Marrion Branham

Title: 65-0829 — Satan's Eden

39 Now, we will notice the earth, when God had it under control. Now, when God had it control...had it under His control. Then, when Satan took over, by rejecting the Word of God. God one time had the earth under His control. He set it in its orbit. He put it, make it work. He done everything, had it in His control. Now we'll compare that with after Satan took it in his control.

40 Now, it took God six thousand years. It didn't take Him that long, but He took that long. Six thousand years, because we're taught that "one day in Heaven is a thousand years on earth," and it was six thousand years, or six days that God built the earth. Now, it took God six thousand years to establish it, plant it with good seeds and to bring forth everything

after its kind. Everything must come forth of its kind. All of His seeds were good, and so it must bring forth after its kind. God took six thousand years.

41 Finally, when He got it all made, and finally we...finally arrived with its headquarters, of the earth, in a beautiful spot laying east of Eden, called the garden of Eden. God made the world's headquarters in the garden of Eden, in Egypt, right at the east end of the garden was the headquarters.

42 And over the whole situation, He put His son and His son's wife, over all of it. That's right. That's what God did. He put them in full control. They could speak to the winds, and it would cease to blow. They would speak to the tree, and it would move from here to there.

43 The lion and the wolf fed together, and the lamb laid down

with them. There was no evil. It was perfect peace, perfect harmony, everything in perfection, and when God had it under His control. And it...notice, He had His—He had His world, He had all in operation. He had everything coming. Everything eating vegetations; nothing to die, nothing to be ruined, nothing to be spoiled. Nothing... It was just perfect.

44 And over it all, He placed His beloved children, His son and His daughter, a husband and wife, to control it.

45 God was so satisfied! "And He rested from all His works, at the seventh day," and hallowed this seventh-day sabbath for Him.

46 Because, God looked it all over, after He had been six thousand years in molding it and fixing it out, making it come into existence; and put the mountains up, and make the volcanics push the mountains up, and the things that taken place in the eruptions; dried it off, and fixed it the way He had it. And it was a beautiful place.

47 There was nothing like it, the great paradises of God!

And the great dinosaurs, and whatever more, crawling through it, and of the great animals; no harm in them.

They were just as gentle as a little kitten.

They had nothing at all; no—no sickness, no sorrow; not one disease germ on the earth.

Oh, what a place!

48 The great birds swinging from tree to tree, and Adam could call them by name, and they would fly up on his shoulders and—and coo to him.

And, oh, what a wonderful place God had!



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